

Minutes of July 29, 2010

ASHLEY LAKE LAND USE ADVISORY COMMITTEE

Attendance: Mark Boardman, Les Hart, Brent Kandarian, Dick Ramos, Ed Speelman

Absent: Tim Coleman, excused, Clell Hoffman

Advisor: Andrew Hagermeier

Meeting called to order 6PM by Dick Ramos

Minutes of July 1, 2010 – approved, with two corrections: 1. There are three (3) dry hydrants on the lake, not four. 2. US Postal Service delivers to grouped boxes at eastern “Y”, serving homeowners in northeast portion of lake, both north and south shores, with a Kalispell 59901 zip code. The southwest portion has PO Box service with a Kila zip code.

Updating of the Neighborhood Plan is the sole focus of the meeting.

Andrew goes over his changed draft of the Plan (dated July 29, 2010), with copies provided to each member. Some proofreading and editing/additions changes are made during the meeting. Committee members are invited to continue proofreading as homework.

Mark offers to take a photo of Ashley Lake for the “Vision” page of the Plan.

The Plan draft will be put on the Flathead County Planning and Zoning website this week-end. This will be announced at the ALPOA annual meeting and picnic this week-end by Dick.

The next committee meeting, with notice to be given, will be on August 26 at 6PM on the second floor of the Earl Bennett Building. There will be sign-up of public attendees, introduction by planning staff, a public comment period, and DVD recording of the meeting.

Motion passed --- To approve the current draft of the Ashley Lake Neighborhood Plan and present it to the Ashley Lake community.

Meeting ended at 7:45PM.

Ed Speelman-Secretary